

**HADLEY SCHOOL COMMITTEE  
HADLEY PUBLIC SCHOOLS  
HADLEY, MASSACHUSETTS 01035  
May 22, 2023**

**Zoom Meeting;**

**5:30 PM – Regular Meeting**

*Hadley Public Schools – We are guided by the mission to provide a safe and supportive environment that fosters cooperation, critical thinking, creativity, and integrity; and educating students to contribute positively to a global society.*

The matters listed below are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**1. Call to Order**

Ms. Christine Pipczynski \_\_\_\_\_

Mr. Ethan Percy \_\_\_\_\_

Ms. Humera Fasihuddin \_\_\_\_\_

Mr. Paul Phifer \_\_\_\_\_

Ms. Tara

Brugger \_\_\_\_\_

**2. Adjustments to the Agenda**

**3. Public Comment**

**4. Presentations/Discussion Items**

- a. School safety presentation (Mason and McKenzie) - **Discussion**
  - i. [Overview](#)
  - ii. [U.S. Secret Service and Dept. of Ed. Guide: Threat Assessment in Schools](#)
  - iii. [School Safety: Prevention and Intervention HPS](#)
  - iv. [DRAFT Threat Assessment Policy HPS](#)
  - v. [General Overview Threat Assessment Procedures HPS](#)
- b. Acceptance of donation of lab glassware from MHC (McKenzie) - **Action**
- c. Update Park and Rec proposal HES fields (McKenzie) - **Discussion**
- d. Second reading policy [JICFB](#) Bullying Prevention (Pipczynski) - **Action**
- e. First reading [HPS Bullying Prevention and Intervention Plan](#) (Percy)- **Discussion**
- f. Athletic fields update and timing of bid (Desjardins) - **Discussion**
- g. Approval of [revised job description](#) for lead custodian (Desjardins)-**Action**
- h. Former student participation in Europe Field Trip 2024 (McKenzie)- **Action**
- i. Timeline Panorama Survey (McKenzie) - **Discussion**
  - i. [Family Survey](#)
  - ii. [Student Survey - REVISED \(clean copy\)](#)
  - iii. [Student Survey with Tracked Changes](#)

**5. Student Representative Report**

- i. Priscilla Cruz (HA Grade 10)
- ii. Grant Donta-Venman (HA Grade 10)

**6. Business Manager Reports**

- a. Expense
- b. Revolving
- c. Grants

#### **7. School Committee Reports/Discussion**

- a. Finance – Fasihuddin
- b. CES - Brugger
- c. Policy - Percy
- d. Fields - Phifer
- e. Capital - Pipczynski

#### **8. Announcements**

- a. Select Board Liaison - Joyce Chunglo
- b. School Committee Member Updates
- c. Upcoming Events HPS [Calendar](#)

#### **9. Action Items**

- a. Approval of former student to attend Europe trip in 2024
- b. Approval of JICFB Bullying Prevention Policy
- c. Approval of [Minutes April 24, 2023](#)
- d. Approval of Warrants April 2023
- e. Acceptance of donation - lab glassware from MHC
- f. Approval of job description for lead custodian

#### **10. Next Meeting Dates**

Policy Subcommittee -  
Regular School Committee -  
School Committee Retreat -

#### **11. Adjourn Regular Meeting**

Anne McKenzie is inviting you to a scheduled Zoom meeting.

Topic: May 22, 2023 Regular School Committee

Time: May 22, 2023 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

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