

**HADLEY SCHOOL COMMITTEE  
HADLEY PUBLIC SCHOOLS  
HADLEY, MASSACHUSETTS 01035**

**April 24, 2023**

**Zoom Meeting;**

**5:30 PM – Regular Meeting**

*Hadley Public Schools – We are guided by the mission to provide a safe and supportive environment that fosters cooperation, critical thinking, creativity, and integrity; and educating students to contribute positively to a global society.*

The matters listed below are those reasonably anticipated by the Chair that may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**1. Call to Order**

Ms. Christine Pipczynski \_\_\_\_\_

Mr. Ethan Percy \_\_\_\_\_

Ms. Humera Fasihuddin \_\_\_\_\_

Mr. Paul Phifer \_\_\_\_\_

Ms. Tara

Brugger \_\_\_\_\_

**2. Adjustments to the Agenda**

**3. Public Comment**

**4. Presentations/Discussion Items**

- a. [HA Field Trip State Science Fair Boston](#) (Duncan) - **Action**
- b. Park and Rec Proposal Renovation of HES Fields (Jim Shea Park and Rec)- **Action**
- c. Return [FY23 Rural Aid](#) to Town plus FY23 Surplus to Town (total \$41,445) - (McKenzie) - **Action**
- d. [2023 Accountability Targets](#) (McKenzie)- **Discussion**
- e. [2023-2024 School Calendar](#) - **Action**
- f. Increase sick days for non-union employees to 15 per year beginning in the 1st year of employment
- g. Update Panorama surveys - (McKenzie) - **Discussion**
- h. First reading policy [JICFB](#) Bullying Prevention - (Pipczynski) - **Discussion**
- i. Second reading library policy (Percy) - **Action**
  - i. [IJLA Library Selection and Weeding](#)
  - ii. [IJLA-R Request for Reconsideration of Library Materials](#)
- h. Update Russell School Committee CPA Request
  - i. [Community Survey](#)
  - ii. [CPA Application](#)
  - iii. [Details of Proposal](#)

**5. Student Representative Report**

- i. Priscilla Cruz (HA Grade 10)
- ii. Grant Donta-Venman (HA Grade 10)

## **6. Business Manager Reports**

- a. Expense
- b. Revolving
- c. Grants
  - i. ESSER I - fully expended
  - ii. ESSER II -
  - iii. ESSER III -

## **7. School Committee Reports/Discussion**

- a. Finance – Fasihuddin
- b. CES - Brugger
- c. Policy - Percy
- d. Fields - Phifer
- e. Capital - Pipczynski

## **8. Announcements**

- a. Select Board Liaison - Joyce Chunglo
- b. School Committee Member Updates
- c. Upcoming Events HPS [Calendar](#)

## **9. Action Items**

- a. Approval of Park and Rec Renovation Proposal
- b. Approval to Return \$41,445 to Town in FY23
- c. Approval of 2023-24 School Calendar
- d. Approval of Library Policy
- e. Approval of Minutes March 27, 2023
- f. Approval of Warrants March 2023

## **10. Next Meeting Dates**

Policy Subcommittee - May 22, 2023 @ 4:30 pm

Regular School Committee - May 22, 2023 @ 5:30 pm

## **11. Adjourn Regular Meeting**

Anne McKenzie is inviting you to a scheduled Zoom meeting.

Topic: April 24, 2023 School Committee Public Hearing FY24 Budget

Time: Apr 24, 2023 05:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us02web.zoom.us/j/89325357588>

Meeting ID: 893 2535 7588

Passcode: 153446

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+1 564 217 2000 US

+1 669 444 9171 US

+1 669 900 9128 US (San Jose)

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